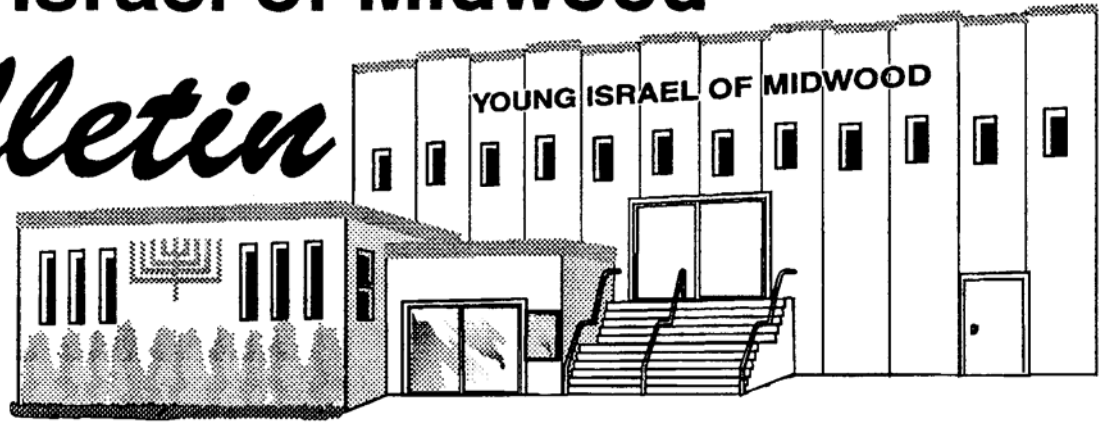


Young Israel of Midwood

Bulletin



Vol. XXXVIII

September – November 2009

אלול תשס"ט - כסלו תש"ע

No. 1

FROM THE RABBI'S DESK

Dear fellow mispallel,

Our rabbis tell us that the forty days which begin with Rosh Chodesh Ellul and culminate on Yom Kippur – days which are marked by special *tefillos* and observances – correspond to the forty days that Moshe Rabbeinu spent on *Har Sinai* when he went up to receive the second *luchos*, after the first had been shattered in the aftermath of the sin of the *eigel hazahav*. These forty days of propitiation and repentance reached a climax on that first Yom Kippur, when Hashem pardoned the Jewish people fully.


Interestingly, we commemorate those same forty days of petition and forgiveness each week. Each Monday and Thursday our shacharis prayers are expanded by the addition of a more lengthy *tachanun*, in which we beseech Hashem for His mercy. Poskim explain that the reason for this addition is that those forty days began on Thursday, and ended on Monday.

There is a lesson here for us. Teshuva is not limited to Elul and the Yomim Noraim. While that time is especially propitious, the imperative of soul-searching introspection is constant. There is no time when we can rest on our laurels, in smugness or self-satisfaction. Judaism is not a state of beatitude but a constant wrestling with oneself, a life-long pursuit of spiritual and moral stature. We follow Moshe up that mountain, not only during these upcoming days of Ellul, Rosh Hashanah and Yom Kippur, but *yeder montig and donnerstig* – every Monday and Thursday, and, by extension, each and every day.

Wishing you a *kesivah v'chasimah tovah*,

I remain,

Rabbi Eli Baruch Shulman

Young Israel of Midwood
Bulletin


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Sisterhood President
Bess Moldovan

FROM THE PRESIDENT

We would like to take this opportunity to welcome everyone back from the summer. We hope that everyone has enjoyed their vacations and we look forward to a new season in which our shul can build upon the foundation of many years of providing a full service shul for the community. We will continue to provide shiurim each night, of various levels, for all to enjoy and enrich their spiritual lives. We urge all of our members and friends to avail themselves of these shiurim. We are also always open to suggestions and will make every effort to provide any new shiur that is recommended. We ask for your input and suggestions. On another topic we are all aware of the worldwide financial situation facing many individuals as well as organizations. Unfortunately our shul has had a very difficult year financially. We have seen our donations diminish and coupled with ever increasing expenses we are struggling to meet our financial obligations. Our dues and seat prices have remained constant for many, many years and we will try to keep them at their current levels, if we have your cooperation. In order to function we ask each of our members and friends to renew their financial commitment to our shul. We realize that many organizations are turning to you at this critical time and we are sure that they are all important and vital institutions to our community. We only ask that you remember that the shul is open to each of you and the entire Flatbush community throughout the year and we need your support. We are sure that each of you will generously respond in whatever way you can as you have done in the past. In the zechus of your assistance we hope that all of you, and your extended families, will enjoy a year of health, happiness and prosperity that will enable us to serve Hashem and bring Kedusha to his name and thus bring the Geulah Shelayma speedily in our days.

David Stern

SISTERHOOD NEWS

Welcome home everybody. Hope you had a healthy and enjoyable summer.

I'm very happy to inform you that Rabbi Yechiel Snow will continue his Shabbos Shiur for women. Please make every effort to attend. The date and

time will be posted on the downstairs entrance to the shul.

Remember to celebrate your s'mchot by donating a leaf or rock to our beautiful Rivka trencher Simcha Tree. Please call Amalia Rosenthal at 718-377-4672 or Noga Rudowsky at 718-377-6793. Thank you to these ladies for their efforts on behalf of Sisterhood.

The Sisterhood also has condolence cards available. Please call Bess Moldovan at 718-252-4591. Please support Sisterhood's fund raising projects.

I wish to extend to all of the shul my very best wishes for a sweet, happy and most of all a healthy New Year.

Bess Moldovan
President

RIVKA TRENCHER SIMCHA TREE

We would like to thank the following for their donation of a leaf to the Rivka Trencher Simcha Tree:

Mr. & Mrs. Ira Jerozolim in honor of the marriage of their children, Adam & Rebecca Jerozolim.

Mr. & Mrs. Arne Gurewitsch on the bar mitzvah of their grandson, Raanan Sharohn Gurewitsch.

The Sisterhood thanks them for their donation

Celebrate your s'machot by donating a leaf or rock to our simcha tree.

Contact Amalia Rosenthal at 718-377-4872 or Noga Rudowsky at 718-377-6793 for details.

WITHIN OUR FAMILY

Births:

Mazel Tov and much nachas to:

Rabbi & Mrs Yechiel Snow on the birth of a granddaughter.
Mr. & Mrs. & Jack Singer on the birth of a great grandson.
Mr & Mrs Carl Isaac on the birth of quintuplet grandchildren.
Mr. & Mrs. Tzvi Ovitz on the birth of a grandson.
Mr. & Mrs. Yitzchok on the birth of a grandson.
Mr. & Mrs. Sy Knapel on the birth of a granddaughter
Mr. & Mrs. Stanley Kaplan on the birth of a granddaughter to their children
Mr. & Mrs. Larry Nussbaum on the birth of a granddaughter.
Rabbi & Rebetzin Shulman on the birth of a grandson.
Dr. & Mrs. Irving Friedman on the birth of a grandsons.
Mr. & Mrs. Eddie Lieberman on the birth of a grandson and a granddaughter.
Mr. & Mrs. David Stern on the birth of a grandson.
Dr & Mrs Michael Fuchs on the birth of a grandson.

Bar Mitzvah:

Mazel Tov and much nachas to:

Mr. & Mrs. Andy Katz on the bar mitzvah of their grandson Baruch Yehudah.
Mr. & Mrs. Arne Gurewitsch on the bar mitzvah of their grandson, Raanan Sharohn.

Bat Mitzvah:

Mazel Tov and much nachas to Mr. & Mrs. Andy Katz on the bat mitzvah of their granddaughter, Raquel Greenfield.

Engagements:

Mazel Tov and much nachas to:

Mr. & Mrs. Jay Tepper on the engagement of their son, Yonah to Rachelli Lubin.
Mr. & Mrs. Dave Tepper on the engagement of a grandson.
Mr. & Mrs. Yakov Hersh on the engagement of their son Yossi to Ms Chana Yaretsky
Mr. & Mrs. Arthur Pearlman on the engagement of their son, Isaac to Sippora Lipton.

Marriages:

Mazel Tov and much nachas to:

Mr. & Mrs. Arnold Cohen on the marriage of their son Avrohom to Hindy Schwartz.
Mr & Mrs Erwin Lazar on the marriage of their granddaughter, Bruria Giladi to Yerachmiel Rosenblatt.
Mr Moishe Yarmush on his marriage to Ms Shulamis Bashker.
Mr. & Mrs. Ira Jerozolim on the marriage of their son, Adam.
Mr. & Mrs. Henry Silberman on the marriage of their son Effy to Rebekkah. Gelber.
Mr. & Mrs. Dave Landsberg on the marriage their daughter Ariella to Zechariah Schwartz.

Condolences:

We extend our sincere condolences to:

Mr. Aaron Schindler on the loss of his father.
Mr. Gerry Schreck on the loss of his father, Mr. Aaron Schreck.
Mrs. Elky Faivish on the loss of her father, Mr. Jack Gunsberg.
Mrs. Joclyn Stern on the loss of her mother, Mrs. Harriet Weitz.
Mr. Hyman Spitz on the loss of his mother, Mrs. Belle Spitz.
Mrs. Rose Cohen on the loss of her sister, Mrs. Gail Weisbrot.
Mr. Dovid Grosser on the loss of his mother, Mrs. Rina Grosser.
The Merl family on the loss of Mr. Moshe Merl.
The Schreiber family on the loss of Dr. Aharon Schreiber.
The Kaster / Magill family on the loss of Mr. Baruch Kaster.

May they be comforted among the mourners of Zion and Jerusalem.

The following words were delivered by Rabbi Eli Baruch Shulman at Baruch Kaster's levayah.

We thought it appropriate to reproduce them here, since they relate to the entire kehillah:

I want to begin by remembering how much Baruch loved the shul. If he missed a תפילה he felt very bad. He loved the melodies and he took the davening very seriously. He had a comment about each דרשה, sometimes quite good comments.

I should mention also his love of Torah, especially תנ"ך. He loved to learn תנ"ך, and he learned it through several times. And he remembered it quite well; if you wanted a question answered about something in תנ"ך, he was a good person to ask.

These are not small things. After all, there was no façade with Baruch; he was never putting on a show. His love of the shul, of תנ"ך, and likewise of שבת and Yom Tov, these were very authentic, they came from deep within him.

But of course Baruch's greatest love was ארץ ישראל. I remember on one of our missions to א"י in which he came along – how excited he was to be there, how proud of his Hebrew, how proud of the country. He was almost a different person. And these last few years he visited every year. After one visit he told me that the one place that he really feels happy is there.

He was about to make aliyah. Not too long ago it would have seemed a fantasy. But so many good people became involved in making it, in fact, possible, and in a few short weeks he would really have been on his way. What a cruel irony it must seem to us, that just his dream was within reach – he should suddenly be struck down. It is almost impossible to fathom here the דרכי ה'.

I want to share with you something I heard from an אדם גדול, one of the גדולי הדור. We know that every נשמה is sent to this earth with a purpose. For each soul there is something – perhaps many things – that it is meant to accomplish, something that it has to be מתקן. And for most of us, the things that need תיקון are primarily within ourselves, within the arena of our own מידות, our own רוחניות, our own שמים יראת שמים.

Sometimes, however, we see a נשמה that is sent into this world without the wherewithal to be מתקן itself. And we have to understand, therefore, that such a נשמה does not need תיקון in itself; rather, it's purpose on this earth is to be a catalyst for other נשמות to be מתקן themselves, to bring out in others reservoirs of חסד and caring, to catalyze goodness in others.

Baruch was an intelligent person – often he would pose quite challenging questions on the פרשה or on something he had learned. But he was also one of nature's children, and it is not hard for me to believe that he was put on this earth not to be מתקן himself but to bring out the best in others. And there were people in the קהילה who really extended themselves extraordinarily for him. Perhaps now that he was about to leave the circle of his friends and neighbors – the circle of חסד that surrounded him – perhaps now that he would no longer be here to bring out the goodness in them – his purpose in this world came to an end.

I think we have to be troubled by the fact that he was found dead on פרשת שופטים. We are forcibly reminded of the פרשה of עגלה ערופה, of the dead body found outside the city, and the מצוה that the elders go through a special ceremony and ask the רבש"ע for atonement, saying חז"ל – ידינו לא שפכו את הדם הזה – and חז"ל explain – וכי תעלה על דעתך שב"ד שופכי דמים – שלא פטרנוהו בלא מזונות. Rather, what they are really saying is: ובלא לוייה, we did not fail to show him the proper hospitality and protection.

And we too are haunted by the question – did we do our best by Baruch? Could we have been more hospitable, more caring, more willing to extend ourselves, could we have better lived up to what the Torah expects from the children of אברהם אבינו? Can the loneliness of his life – and of his death - somehow be laid at our door?

These questions should bother us. But I should also point out the following. When בית דין comes out of the city and down to the place where the dead man was found, when they bring the עגלה and wash their hands in its blood and ask the רבש"ע for atonement, they do not say: mea culpa, we are guilty, we didn't protect this man properly, we didn't do enough for him, ידינו שפכו את הדם הזה. On the contrary, they declare: ידינו לא שפכו את הדם הזה – לא פטרנוהו בלא מזונות ובלא לוייה – לא שפכו את הדם הזה, we did not spill his blood, we did not fail to protect him, we did not fail to provide for him.

And that seems difficult. After all – if they did not fail by him, then why do they need atonement? And what if, in fact, they were remiss – what if they really didn't do the right thing by him, what are they supposed to say then – how can they still declare ידינו לא שפכה את הדם הזה?

It seems to me that the answer is this. There is no question that the stranger was shown hospitality; it is not conceivable that he passed through a Jewish city and was treated with total indifference. As the רמב"ם writes – מעולם לא ראינו ואל שמענו בקהל מישראל שאין להם קופה של צדקה –

But on the other hand – it could always have been more. However well the elders and the inhabitants of the city acquitted themselves – it can never live up to the Divine standard. There is always room for tormented questions.

And therefore the זקני העיר – on their own behalf and on behalf of the whole city – ask the רבש"ע for atonement, ask Him not to measure their behavior by too strict a standard, to look at what was done – and not what was left undone, what was given – and not what was withheld, they ask Him to accept as true their declaration that ידינו לא שפכה את הדם הזה.

No doubt we could have done more for Baruch. But there are people in the shul and in the community who did an extraordinary amount, whose hospitality he enjoyed week after week, who saw to his employment, and who arranged his aliyah.

Ask so we too ask the רבש"ע to look at all that was done, and not at what was left undone, to remember the hospitality that was shown, and not the hospitality that was withheld, to dwell on the caring, and not on the indifference, to take as representative of us – the best among us, and to allow us therefore to say ידינו לא שפכו את הדם הזה ועינינו לא ראו כפר לעמך ישראל אשר פדית ה', our hands did not spill this blood, not did we stand by as it was spilled, and to accept therefore our תפילה for atonement and expiation,

And from Baruch himself we ask מחילה for all the times that we failed to see past the exterior through to the נשמה beneath, and for our failure to give you the respect that you deserved as a good person and a good Jew.

I began by remembering Baruch's love of the shul, of Torah - especially תנ"ך, and of ארץ ישראל. And these are really the holiest things – עם ישראל, תורת ישראל, ארץ ישראל. And as Baruch ascends to עולם האמת those are the things he takes with him. It is important to remember that. What we take to עולם האמת is not our cleverness, nor our sophistication, nor our prestige, nor any of the things of this world. What we take with are only the things of the נשמה; things such as love of Torah and love of ארץ ישראל. And in those things Baruch was richly endowed.

תהא זכרו ברוך

YOUNG ISRAEL OF MIDWOOD							SEPTEMBER 2009 - אלול השמי"ט/תשרי תש"ע						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBOS							
AUG 30 - י'	AUG 31 - י"א	1 - י"ב	2 - י"ג	3 - י"ד	4 - טו	5 - טז							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30 Mincha 7:15 Maariv 7:55 & 9:30	Daf 6:30,7:30 AM & 6:55 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 7:15 Maariv 7:55 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 7:15 Maariv 7:55 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 7:15 Maariv 7:55 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 7:15 Maariv 7:55 & 9:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30 7:05 הדלקת נרות Mincha 7:15	כי תבא Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30, 6:00 & 6:55 Maariv 8:05 Shabbos Ends 8:11							
6 - יז	7 - יח	8 - יט	9 - כ	10 - כא	11 - כב	12 - כג							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30 Mincha 7:00 Maariv 7:40, 8:30 & 9:30	Labor Day Daf 7:30 & 8:45 A.M. Shacharis 6:45, 8:00 & 8:30 Mincha 7:00 Maariv 7:40, 8:30 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 7:00 Maariv 7:40, 8:30 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 7:00 Maariv 7:40, 8:30 & 9:30	Daf 6:30,7:30 AM & 7:00 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 7:00 Maariv 7:40, 8:30 & 9:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30 6:53 הדלקת נרות Mincha 7:03	נצבים - וילך Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30, 6:00 & 6:45 Maariv 7:55 Shabbos Ends 7:59							
13 - כד	14 - כה	15 - כו	16 - כז	17 - כח	18 - כט	19 - א							
Selichos 1:00 & 6:30 A.M. Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30 Mincha 6:50 Maariv 7:30, 8:15 & 9:15	Selichos 5:25, 6:25 & 7:10 Daf 6:30,7:30 AM & 7:00 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 6:50 Maariv 7:30, 8:15 & 9:15	Selichos 5:35, 6:25 & 7:10 Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:50 Maariv 7:30, 8:15 & 9:15	Selichos 5:35, 6:25 & 7:10 Daf 6:30,7:30 AM & 7:00 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:50 Maariv 7:30, 8:15 & 9:15	Selichos 5:25, 6:25 & 7:10 Daf 6:30,7:30 AM & 7:00 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 6:50 Maariv 7:30, 8:15 & 9:15	Selichos 4:30, 5:30 & 6:00 Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30 6:41 הדלקת נרות Mincha 6:51 החרת נדרים	ראש השנה Daf 5:25 P.M. Shacharis 8:00 Mincha 6:25 after 7:48 הדלקת נרות Maariv 7:35							
20 - ב	21 - ג	22 - ד	23 - ה	24 - ו	25 - ז	26 - ח							
ראש השנה Daf 5:35 P.M. Shacharis 8:00 2nd Shofar 5:00 Mincha 6:35 Maariv 7:40 Yom Tov Ends 7:46	צום גדליה Selichos 5:10, 6:10 & 7:00 Fst Bgs 5:21 Daf 6:30& 7:30 Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 6:25 & 8:30 Maariv 7:30 Fast Ends 7:40	Selichos 5:25, 6:15 & 7:00 Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:35 Maariv 7:15, 8:15 & 9:15	Selichos 5:25, 6:15 & 7:00 Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:35 Maariv 7:15, 8:15 & 9:15	Selichos 5:15, 6:15 & 7:00 Daf 6:30,7:30 AM & 7:45 PM Shacharis 5:50, 6:50, 7:30 & 8:30 Mincha 6:35 Maariv 7:15, 8:15 & 9:15	Selichos 5:25, 6:15 & 7:00 Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30 6:30 הדלקת נרות Mincha 6:40	חאונו - שבת שובה Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Drosha 5:00 Mincha 1:30 & 6:00 Maariv 7:30 Shabbos Ends 7:36							
27 - ט	28 - י	29 - י"א	30 - י"ב										
Selichos 6:45, 7:45 & 8:15 Daf 7:30 & 8:30 AM Shacharis 7:00, 8:00 & 8:30 Mincha 1:30, 2:30 & 3:30 6:26 הדלקת נרות Kol Nidre 6:30	יום כיפור Daf during the break Shacharis 8:00 Yom Kippur Ends 7:33	Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:25 Maariv 7:05, 8:15 & 9:15	Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:25 Maariv 7:05, 8:15 & 9:15										

YOUNG ISRAEL OF MIDWOOD							תשרי/חשוון תש"ע - OCTOBER 2009						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBOS							
September 27 - ט	September 28 - י	September 29 - יא	September 30 - יב	1 - יג	2 - יד	3 - טו							
Selichos 6:45, 7:45 & 8:15 Daf 7:30 & 8:30 AM Shacharis 7:00, 8:00 & 8:30 Mincha 1:30, 2:30 & 3:30 הדלקת נרות 6:26 Kol Nidre 6:30	יום כפור Daf during the break Shacharis 8:00 Yom Kippur Ends 7:33	Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 TT not b4 5:57 & 8:30 Mincha 6:25 Maariv 7:05, 8:15 & 9:15	Daf 6:30,7:30 AM & 7:45 PM Shacharis 6:00, 6:50, 7:30 TT not b4 5:58 & 8:30 Mincha 6:25 Maariv 7:05, 8:15 & 9:15	Daf 6:30,7:30 AM & 7:45 PM Shacharis 5:50, 6:50, 7:30 TT not b4 5:59 & 8:30 Mincha 6:25 Maariv 7:05, 8:15 & 9:15	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 TT not b4 6:00 & 8:30 הדלקת נרות 6:18 Mincha 6:28	א סוכות Daf 5:10 PM Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 6:10 הדלקת נרות after 7:24 Maariv 7:15							
4 - טז	5 - יז	6 - יח	7 - יט	8 - כ	9 - כא	10 - כב							
ב סוכות Daf 5:20 PM Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 6:20 Maariv 7:20 Yom Tov Ends 7:23	א חוהמ"ס Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:30, 7:30 TT not b4 6:03 & 8:30 Mincha 6:15 Maariv 6:55, 8:15 & 9:15	ב חוהמ"ס Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:30, 7:30 TT not b4 6:05 & 8:30 Mincha 6:15 Maariv 6:55, 8:15 & 9:15	ג חוהמ"ס Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:30, 7:30 TT not b4 6:06 & 8:30 Mincha 6:15 Maariv 6:55, 8:15 & 9:15	ד חוהמ"ס Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:30, 7:30 TT not b4 6:07 & 8:30 Mincha 6:15 Maariv 6:55, 8:15 & 9:15 Tomorrow's Daf 8:30 P.M.	הושענא רבה Shacharis 5:50, 6:35, 7:30 TT not b4 6:08 & 8:00 הדלקת נרות 6:07 Mincha 6:17	שמיני עצרת Daf 4:55 PM Shacharis 7:30 & 8:30 Mincha 1:30 & 5:55 הדלקת נרות after 7:13 Maariv 6:55							
11 - כג	12 - כד	13 - כה	14 - כו	15 - כז	16 - כח	17 - כט							
שבת תורה Daf 4:55 PM Shacharis 7:00 & 8:30 Mincha 5:55 Maariv 6:55 Yom Tov Ends 7:12	TT not b4 6:11 Daf 6:00&7:30 TT nt b4 6:15 Shacharis 6:00, 6:50, 7:30 & 8:30 Mincha 6:05 Maariv 6:45, 8:15 & 9:15	Daf 6:00&7:30 TT nt b4 6:12 Shacharis 6:00, 6:50, 7:30 TT not b4 6:16 & 8:30 Mincha 6:05 Maariv 6:45, 8:15 & 9:15	Daf 6:00&7:30 TT nt b4 6:13 Shacharis 6:00, 6:50, 7:30 TT not b4 6:16 & 8:30 Mincha 6:05 Maariv 6:45, 8:15 & 9:15	Daf 6:00&7:30 TT nt b4 6:14 Shacharis 6:00, 6:50, 7:30 TT not b4 6:15 & 8:30 Mincha 6:05 Maariv 6:45, 8:15 & 9:15	Daf 6:00&7:30 TT nt b4 6:15 Shacharis 6:00, 6:50, 7:30 TT not b4 6:16 & 8:30 הדלקת נרות 5:56 Mincha 6:06	בראשית - פתיחת חודש Daf - 7:40 A.M. & 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 5:45 Maariv 6:55 Shabbos Ends 7:02							
18 - ל	19 - א	20 - ב	21 - ג	22 - ד	23 - ה	24 - ו							
ראש חודש Daf 7:30 & 9:00 A.M. Shacharis 6:30, 7:00, 8:00 & 8:30 Mincha 5:55 Maariv 6:35, 8:15 & 9:15	ראש חודש Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:05, 6:40, 7:30 TT not b4 6:18 & 8:30 Mincha 5:55 Maariv 6:35, 8:15 & 9:15	Daf 6:00 & 7:30 AM Shacharis 6:05, 6:50, 7:30 TT not b4 6:19 & 8:30 Mincha 5:55 Maariv 6:35, 8:15 & 9:15	Daf 6:00 & 7:30 AM Shacharis 6:05, 6:50, 7:30 TT not b4 6:20 & 8:30 Mincha 5:55 Maariv 6:35, 8:15 & 9:15	Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:05, 6:50, 7:30 TT not b4 6:21 & 8:30 Mincha 5:55 Maariv 6:35, 8:15 & 9:15	Daf 6:00 & 7:30 AM Shacharis 6:05, 6:50, 7:30 TT not b4 6:22 & 8:30 הדלקת נרות 5:46 Mincha 5:56	ז Daf - 7:40 A.M. & 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 5:35 Maariv 6:45 Shabbos Ends 6:52							
25 - ז	26 - ח	27 - ט	28 - י	29 - יא	30 - יב	31 - יג							
Daf 7:30 & 8:30 AM Shacharis 7:00, 8:00 & 8:30 Mincha 5:45 Maariv 6:25, 8:15 & 9:15	Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:10, 6:50, 7:30 TT not b4 6:25 & 8:30 Mincha 5:45 Maariv 6:25, 8:15 & 9:15	Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:10, 6:50, 7:30 TT not b4 6:26 & 8:30 Mincha 5:45 Maariv 6:25, 8:15 & 9:15	Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:10, 6:50, 7:30 TT not b4 6:27 & 8:30 Mincha 5:45 Maariv 6:25, 8:15 & 9:15	Daf 6:00,7:30 AM & 7:30 PM Shacharis 6:10, 6:50, 7:30 TT not b4 6:28 & 8:30 Mincha 5:45 Maariv 6:25, 8:15 & 9:15	Daf 6:00 & 7:30 AM Shacharis 6:10, 6:50, 7:30 TT not b4 6:29 & 8:30 הדלקת נרות 5:37 Mincha 5:47	לד לז Daf - 7:40 A.M. & 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 5:25 Maariv 6:40 Shabbos Ends 6:43							

YOUNG ISRAEL OF MIDWOOD							NOVEMBER 2009 - חשוון/כסלו תש"ע						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBOS							
1 - יד	2 - טו	3 - טז	4 - יז	5 - יח	6 - יט	7 - כ							
Eastern Standard Time		Election Day				י"א							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00							
Mincha 4:35 Maariv 5:15, 8:15 & 9:15	Mincha 4:35 Maariv 5:15, 8:15 & 9:15	Mincha 4:35 Maariv 5:15, 8:15 & 9:15	Mincha 4:35 Maariv 5:15, 8:15 & 9:15	Mincha 4:35 Maariv 5:15, 8:15 & 9:15	הדלקת נרות 4:28 Mincha 4:38	Mincha 1:30 & 4:20 Maariv 5:30 Shabbos Ends 5:35							
8 - כ"א	9 - כ"ב	10 - כ"ג	11 - כ"ד	12 - כ"ה	13 - כ"ו	14 - כ"ז							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30	חיי שרה - מברכים חודש Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00							
Mincha 4:30 Maariv 5:10, 8:15 & 9:15	Mincha 4:30 Maariv 5:10, 8:15 & 9:15	Mincha 4:30 Maariv 5:10, 8:15 & 9:15	Mincha 4:30 Maariv 5:10, 8:15 & 9:15	Mincha 4:30 Maariv 5:10, 8:15 & 9:15	הדלקת נרות 4:22 Mincha 4:32	Mincha 1:30 & 4:10 Maariv 5:25 Shabbos Ends 5:29							
15 - כ"ח	16 - כ"ט	17 - ל	18 - א	19 - ב	20 - ג	21 - ד							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	ראש חודש Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	ראש חודש Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30	תולדות Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00							
Mincha 4:25 Maariv 5:05, 8:15 & 9:15	Mincha 4:25 Maariv 5:05, 8:15 & 9:15	Mincha 4:25 Maariv 5:05, 8:15 & 9:15	Mincha 4:25 Maariv 5:05, 8:15 & 9:15	Mincha 4:25 Maariv 5:05, 8:15 & 9:15	הדלקת נרות 4:16 Mincha 4:26	Mincha 1:30 & 4:05 Maariv 5:20 Shabbos Ends 5:24							
22 - ה	23 - ו	24 - ז	25 - ח	26 - ט	27 - י	28 - י"א							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Thanksgiving Day Daf 7:30,8:30 AM & 7:30 PM Shacharis 6:00, 6:50, 8:00 & 8:30	Daf 6:30 & 7:30 AM Shacharis 6:00, 6:50, 7:30 & 8:30	חיי שרה - מברכים חודש Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00							
Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	הדלקת נרות 4:13 Mincha 4:23	Mincha 1:30 & 4:05 Maariv 5:15 Shabbos Ends 5:20							
29 - י"ב	30 - י"ג	December 1 - י"ד	December 2 - ט"ו	December 3 - ט"ז	December 4 - י"ז	December 5 - י"ח							
Daf 7:30 & 8:30 A.M. Shacharis 7:00, 8:00 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 6:00, 6:50, 7:30 & 8:30	Daf 6:30,7:30 AM & 7:30 PM Shacharis 5:50, 6:50, 7:30 & 8:30	Daf 6:30 & 7:30 AM Shacharis 5:45, 6:40, 7:30 & 8:30	וישלח Daf - 7:40 A.M.& 1:50 P.M. Shacharis 7:30, 8:50 & 9:00 Mincha 1:30 & 4:00 Maariv 5:15 Shabbos Ends 5:19 טל ומטר At maariv							
Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	Mincha 4:20 Maariv 5:00, 8:15 & 9:15	הדלקת נרות 4:11 Mincha 4:21								

NCYIjobs

The National Council of Young Israel has set up NCYIjobs as a free e-mail based employment bulletin board to assist those in the Jewish communities in the United States, Israel and around the world in seeking employees and employment. You might want to review the resumes at <http://groups.yahoo.com/group/NCYIjobs/messages> or post your requirements at NCYIjobs@yahoogroups.com and/or subscribe at NCYIjobs-subscribe@yahoogroups.com

News Briefs

Anyone who has not been getting recorded messages from the shul (or wants to verify that their number is on the list) should contact Ira Rudowsky at 718-377-6793 or send an e-mail to ira_rudowsky@hotmail.com and include the name and phone number to be added. May all our announcements be for simchas.

The Young Israel of Midwood, like many other shuls, maintains an e-mail list. In order to better serve our members, we would like to update our members' e-mail addresses in order to notify you of important upcoming events and items of interest to the Jewish community. Please contact David Stern at (phone) 718-258-8090 or (e-mail) vroom45@aol.com or Steve Kahn at thekahn5@hotmail.com.

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